



**Bay Area Turning Point, Inc.**

# *Become an ANNUAL Partner Change and Save Lives!*

**Crisis Intervention Center & Office**  
210 South Walnut / PO Box 57543  
Webster, TX 77598-7543

**24-HOUR HOTLINE (281) 286-2525**

**Agency Telephone: (281) 338-7600**  
**Agency Fax: (281) 557-0290**  
[www.bayareaturningpoint.org](http://www.bayareaturningpoint.org)  
Facebook fan page

**Resale Shops**  
18028 Nassau Bay Drive  
Nassau Bay, TX 77058

**1908 Hialeah, Ste C**  
**Seabrook, TX 77598**



Affiliate

## **Your Partnership at Work**

In October 2011, BATP will celebrate its 20th Birthday—two decades of service to our community. We hope you will join us as a Partner. Your Partnership investment goes far beyond just a warm bed for the night. In shelter, clients receive a room which not only includes a bed but also clean linens and pillows, a restroom with toiletries, diapers and wipes if needed and clothing. This is just the beginning; clients also have access to free childcare while they are at work, searching for a job, at an appointment or while attending counseling or classes. Clients can receive individual and/or group counseling, legal assistance and accompaniment, goal planning, nutrition education, budgeting skills, career counseling and transportation along with three nutritional meals and three snacks per day! Non-residential clients also benefit from a number of services including: safety planning, job skills, life skills, referrals and case management. They can also participate in support groups and/or therapeutic counseling for adult, adolescent and child survivors. ***Services are always provided at no cost to the client.***

**\$250 provides:**

- Milk for entire shelter for one week
- 3 months of parenting classes

**\$500 provides:**

- 28 sessions of counseling – Individual or group
- Diapers and wipes for shelter for one week

**\$1,000 provides:**

- Cleaning supplies for shelter for 2 months
- 118 hours of childcare

**\$5,000 provides:**

- Counseling services for 6 weeks

**\$10,000 provides:**

- 6 months, 24 hr/day, hotline assistance

**\$15,000 provides:**

- Utilities at shelter for 5 months
- 1,040 hours of case management

Please join us at the **2011 Annual Meeting, May 13th, 7:15AM-9:00AM at the Nasa Hilton**. We will recount another year of meeting critical needs in the Greater Bay Area, honor countless volunteers and celebrate the many dedicated Partners who make it all possible. You will be served a delightful meal and have an opportunity to network with other supporters of the Bay Area Turning Point mission. It is through the help of our Volunteers and Partners that we are able to save and rebuild so many shattered lives!

We hope you will be able to join us. Please let us know if you plan to attend by checking the box on the back of this form. If you have any questions please contact Jackie Keys at 281-338-7600 x2115 or [jkeys@bayareaturningpoint.com](mailto:jkeys@bayareaturningpoint.com).

*"This letter comes as a very big "THANK YOU". I appreciate, with all my heart, each service that was made available to me. I will always remember the kindnesses and compassion that was shown to me by the staff, if not for their encouragement - I don't believe I would have made it. I am hoping that one day soon, I will be in a position to give back (or forward) all that has been given me, in more than just a material way. I will never forget and will always appreciate what was done for me. Thank you to all those who support Bay Area Turning Point!"*

*~ a grateful client*

# Partnership with BATP is a Win-Win

Participation with Bay Area Turning Point has its benefits, and any Partner can tell you it is perhaps one of their most rewarding experiences. **All levels include name, link and logo on our website; quarterly reports; listing in agency newsletter and a certificate. Other benefits include:**

**\$250 includes:**

- 2 seats at Annual Meeting

**\$500 includes:**

- 3 seats at Annual Meeting
- Opportunities to win prizes (\$500+)

**\$1,000 includes:**

- 4 seats at Annual Meeting
- Spotlight in electronic newsletter
- Connect to other leaders and business owners at agency sponsored networking events (\$1,000+)

**\$2,000 includes:**

- 5 seats at Annual Meeting
- Media thank-you (\$2,000+)

**\$3,000 includes:**

- 6 seats at Annual Meeting
- Letters from clients (\$3,000+)

**\$5,000 includes:**

- 7 seats at Annual Meeting
- 30 agency cards provided during the holidays
- Partner Star display to share investment (\$5,000+)

**\$10,000 includes:**

- Table at Annual Meeting
- Name on agency letterhead (\$10,000+)

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***I AM PLEASED TO KNOW \$0.95 OF EVERY DOLLAR I DONATE GOES DIRECTLY TOWARD CHANGE***

**Partner Levels:**

- \$50,000+ Founding Partner
- \$15,000 Vested Partner
- \$10,000 Change Agent
- \$ 5,000 Vision Partner
- \$ 3,000 Peace Partner
- \$ 2,000 Independence Partner
- \$ 1,000 Prevention Partner

- \$ 500 Outreach Partner
- \$ 250 Safety Partner

**Donor Levels:**

- \$ \_\_\_\_\_ Sponsor \_\_\_\_\_ nights in Shelter for a woman and two children @ \$40 per night.
- \$ \_\_\_\_\_ Other

*Please return this form after checking your contribution above and mail to:*

***Bay Area Turning Point, Partner and Donor Program, PO Box 57543, Webster, Texas 77598-7543***

Mr.  Mrs.  Ms.  Other \_\_\_\_\_

Donor or Business Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

I will be attending the Annual Meeting May 13, 2011, 7:15AM—9:00AM at the Nasa Hilton.

Check enclosed made out to Bay Area Turning Point. Amount \$ \_\_\_\_\_ Check # \_\_\_\_\_

Please charge \$ \_\_\_\_\_ to my \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_ American Express \_\_\_\_\_ Discover

I want to make a pledge of \$ \_\_\_\_\_. Please charge my credit card \_\_\_\_\_ Once \_\_\_\_\_ Monthly \_\_\_\_\_ Quarterly \_\_\_\_\_ Annually

Name as it appears on Credit Card: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Credit Card# \_\_\_\_\_ Expiration date: \_\_\_\_\_

Signature: \_\_\_\_\_

**All donations are Tax deductible per IRS guidelines. A record of your investment will be provided. Thank you for your support.**